

30 DAYS
**UNDER THE SHADE OF
RASOOL ALLAH**

MAY ALLAH'S PEACE AND BLESSINGS BE UPON HIM

30 HADITH ON TAZKIYYAH

Compiled by: Muhammad Nabeel Musharraf (Ramadan 2019)



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HADITH 1

The Messenger of Allah (صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ) said: "Verily Allah does not look to your bodies nor to your faces but He looks to your hearts," and he pointed towards the heart with his fingers.

SAHIH MUSLIM 2564B

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HADITH 2

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The Messenger of Allah ﷺ said:
“Verily, when the slave (of Allah) commits a sin,
a black spot appears on his heart. When he
refrains from it, seeks forgiveness and repents,
his heart is polished clean. But if he returns, it
increases until it covers his entire heart. And that
is the ‘Rust’ which Allah swt has mentioned (the
Prophet ﷺ quoted this ayah): ‘Nay, but that
which they have earned is rust upon their
hearts.’ (Al-Mutaffifin, Ayah 14)”

JAMI TIRMIDHI, BOOK 47, HADITH 3654

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HADITH 3

The Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said:
"Do not talk too much without remembrance of Allah. Indeed excessive talking without remembrance of Allah hardens the heart. And indeed the furthest of people from Allah is the harsh-hearted."

JAMI`AT-TIRMIDHI 2411

HADITH 4

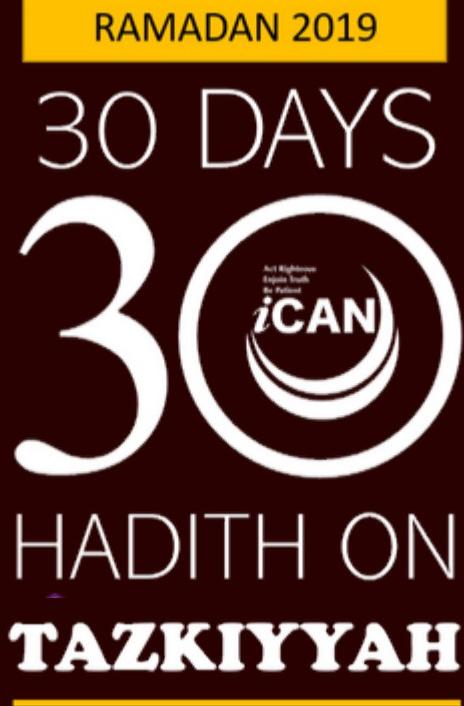
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Wabisah bin Ma'bad (May Allah be pleased with him) reported: I went to Messenger of Allah (ﷺ) and he asked me, "Have you come to enquire about piety?" I replied in the affirmative. Then he said, "Ask your heart regarding it. Piety is that which contents the soul and comforts the heart, and sin is that which causes doubts and perturbs the heart, even if people pronounce it lawful and give you verdicts on such matters again and again."

RIYAD US SALIHEEN, BOOK 1, HADITH 591

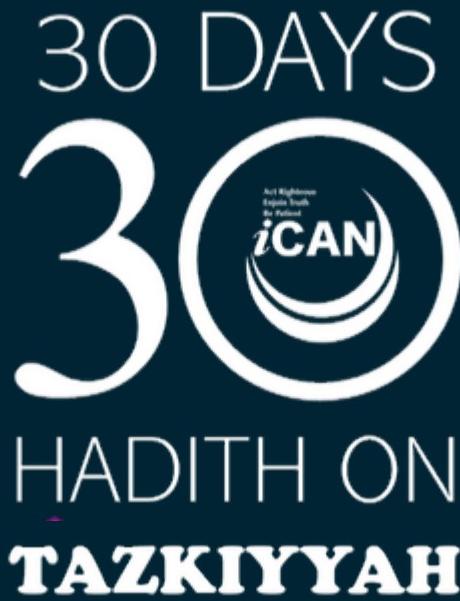
HADITH 5



Abu Huraira reported: The Prophet, peace and blessings be upon him, said, "There are seven persons whom Allah will shade on a day when there is no shade but His. They are: a just ruler, a young person who grew up in the worship of Allah, a person whose heart is attached to the mosques, two persons who love each other and who meet and depart from each other for the sake of Allah, a man whom a beautiful woman of high status seduces but he rejects her by saying I fear Allah, a person who spends in charity and conceals it such that his right hand does not know what his left hand has given, and a person who remembered Allah in private and he wept."

SAHIH BUKHARI 629, SAHIH MUSLIM 1031

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HADITH 6

It is narrated on the authority of 'Abdullah that the Messenger of Allah (صَلَوةً إِلَيْهِ وَسَلَامٌ) said: He who has in his heart the weight of a mustard seed of pride shall not enter Paradise.

SAHIH MUSLIM 91C

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HADITH 7

Amr ibn Shurahbil reported: The Messenger of Allah (صَلَّى اللّٰهُ عَلٰيْهِ وَسَلَّمَ), peace and blessings be upon him, said, “Shall I tell you about what will rid the heart of impurities? Fasting three days of every month.”

SUNAN AL-NASAI 2385

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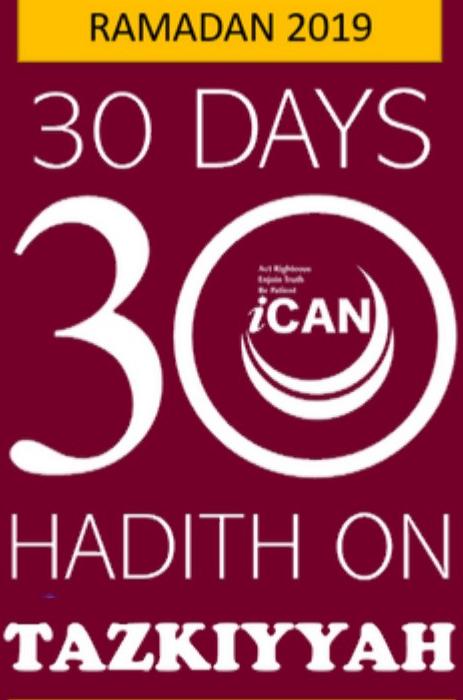
HADITH 8

Abdullah ibn Mas'ud reported: The Messenger of Allah (ﷺ), peace and blessings be upon him, said, "O Allah, bring our hearts together, reconcile between us, guide us to ways of peace, and deliver us from darkness into light. Keep us away from immorality, outwardly and inwardly, and bless us in our hearing, our seeing, our hearts, our spouses, and our children. Accept our repentance, for you alone are the

Relenting, the Merciful. Make us grateful for your blessings, praising and accepting them, and give them to us in full."

SUNAN ABI DAWUD 968

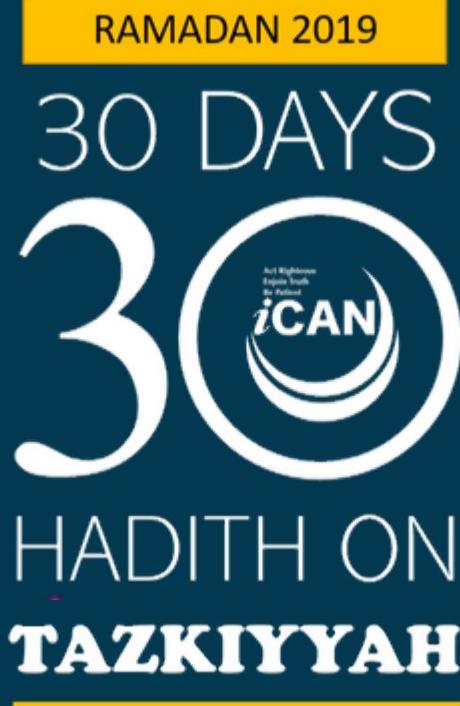
HADITH 9



Abu Dharr reported: The Messenger of Allah, peace and blessings be upon him, said, "O Abu Dharr, do you say an abundance of possessions is wealth?" I said yes. The Prophet said, "Do you say a lack of possessions is poverty?" I said yes. The Prophet repeated this three times, then he said, "Wealth is in the heart and poverty is in the heart. Whoever is wealthy in his heart will not be harmed no matter what happens in the world. Whoever is impoverished in his heart will not be satisfied no matter how much he has in the world. Verily, he will only be harmed by the greed of his own soul."

AL-MU'JAM AL-KABIR 1618

HADITH 10

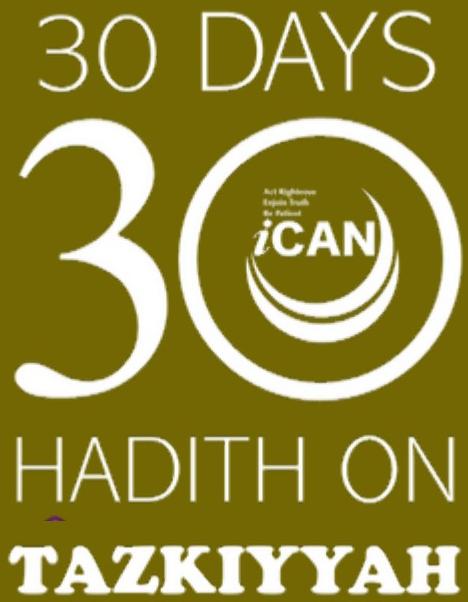


Ibn Abbas reported: The Prophet, peace and blessings be upon him, would supplicate by saying, “O Lord, help me and do not help against me, support me and do not support against me, plan for me and do not plan against me. Guide me and make guidance easy for me. Support me against those who transgress against me. O Lord, make me grateful to you, mindful of you, fearful of you, obedient to you, humble to you, turning to you and repenting. O Lord, accept my repentance, wash away my sin, answer my supplication, establish my proof, direct my tongue, guide my heart, and remove the hatred from my chest.”

SUNAN AL-TIRMIDHI 355

HADITH 11

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Anas ibn Malik reported: The Messenger of Allah, peace and blessings be upon him, said, “The faith of a servant is not upright until his heart is upright, and his heart is not upright until his tongue is upright. A man will not enter Paradise if his neighbor is not secure from his evil.”

MUSNAD AHMAD 12636

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HADITH 12

Ibn Abbas reported: The Messenger of Allah, peace and blessings be upon him, said, “Verily, one who does not hold in his heart anything from the Quran is like a ruined house.”

SUNAN AL-TIRMIDHI 2913

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HADITH 13

Abu Huraira reported: A man came to the Messenger of Allah, peace and blessings be upon him, and he complained about the hardness of his heart. The Prophet said, “If you want to soften your heart, then feed the poor and pat the head of the orphan.”

MUSNAD AHMAD 7522

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HADITH 14

Anas ibn Malik reported: The Messenger of Allah, peace and blessings be upon him, said to me, “O Son, if you are able to remove any rancor from your heart towards anyone every morning and evening, then do so.” Then the Prophet said to me, “O Son, that is my sunnah. Whoever revives my sunnah has loved me, and whoever loves me will be with me in Paradise.”

SOURCE: SUNAN AL-TIRMIDHĪ 2678

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HADITH 15

It was narrated from Abu Hurairah that the Prophet ﷺ said: "The dust in the cause of Allah and the smoke of Hell will never be combined in a man's face, and stinginess and faith can never be combined in a slave's heart."

SUNAN AN-NASA'I 3111

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HADITH 16

Jabir ibn Abdullah reported: The Messenger of Allah, peace and blessings be upon him, said: Every good deed is charity. Verily, it is a good deed to meet your brother with a cheerful face.

SUNAN AL-TIRMIDHĪ 1970

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HADITH 17

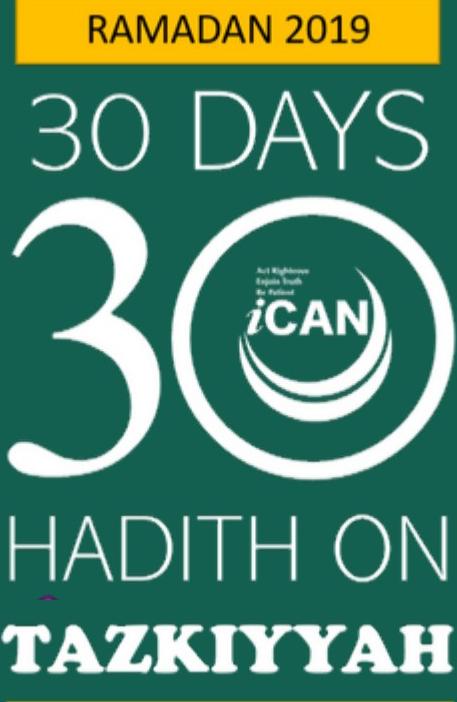
It was narrated from Abu Hurairah that the Messenger of Allah ﷺ said : "Allah has forgiven my nation for the evil suggestions of their hearts, so long as they do not act upon it or speak of it, and for what they are forced to do."

SUNAN IBN MAJAH, BOOK 10, HADITH 2122

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HADITH 18



Abu Dharr reported: I said, "O Messenger of Allah, instruct me." The Prophet, peace and blessings be upon him, said, "I advise you to be mindful of Allah Almighty, for it will beautify all of your affairs." I said, "Tell me more." The Prophet said, "You must recite the Quran and remember Allah Almighty, for you will be mentioned in heaven and you will have light upon earth." I said, "Tell me more." The Prophet said, "You must observe long periods of silence, for it will drive away Satan and help you in the matter of your religion." I said, "Tell me more." The Prophet said, "Beware of too much laughter, for it will deaden the heart and take away the light on your face." I said, "Tell me more." The Prophet said, "Do not fear the blame of any critic in the matter of Allah."

SHU'AB AL-IMĀN 4582

HADITH 19

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Wathila ibn Al-Asqa reported: The Messenger of Allah, peace and blessings be upon him, said, “The Muslim is sacred to another Muslim: his life, his honor, and his wealth. The Muslim is the brother of another Muslim. He does not wrong him or betray him. Righteousness is here,” and he pointed to his heart. The Prophet said, “It is enough evil for a man to look down on his Muslim brother.”

MUSNAD AHMAD 15589

HADITH 20

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The Messenger of Allah, peace and blessings be upon him, said, “Verily, Allah Almighty gives the world to those He loves and to those He does not love; but He only gives the religion to those that He loves. Whoever is given the religion, then Allah has loved him.

MUSNAD AHMAD 3663



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HADITH 21

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Ibn Umar reported: The Prophet, peace and blessings be upon him, said, “The most beloved people to Allah are those who are most beneficial to the people. The most beloved deed to Allah is to make a Muslim happy, or to remove one of his troubles, or to forgive his debt, or to feed his hunger...”

Whoever swallows his anger, then Allah will conceal his faults. Whoever suppresses his rage, even though he could fulfill his anger if he wished, then Allah will secure his heart on the Day of Resurrection. Whoever walks with his brother regarding a need until he secures it for him, then Allah Almighty will make his footing firm across the bridge on the day when the footings are shaken.”

AL-MU'JAM AL-AWSAT 6192



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HADITH 22

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Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, “There are no people who remember Allah but that angels encompass them, mercy covers them, tranquility descends upon them, and Allah mentions them to those with Him.”

SUNAN AT-TIRMIDHI 3378

HADITH 23

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Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, “Be devout and you will be the most pious of people. Be content and you will be the most grateful of people. Love for people what you love for yourself and you will be a believer.

Behave well with your neighbors and you will be a Muslim. Laugh less, for too much laughter will deaden the heart.”

SUNAN IBN MĀJAH 4217

HADITH 24



Abu Sa'id al-Khudri reported: The Messenger of Allah, peace and blessings be upon him, said, "Verily, anger is a burning ember in the heart of the son of Adam, as you see it in the redness of his eyes and the bulging of his veins. Whoever feels anything like that, let him lie down on the ground.".

It is mentioned in another hadith, "The strong is not the one who overcomes the people by his strength, but the strong is the one who controls himself while in anger."

SUNAN AL-TIRMIDHĪ 2191 & SAHIH AL-BUKHARI 6114

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HADITH 25

It was narrated from Abu Hurairah that the Prophet ﷺ said: “If you were to commit sin until your sins reach the heaven, then you were to repent, your repentance would be accepted.”

SUNAN IBN MAJAH BOOK 37, HADITH 4389

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HADITH 26

Abu Nadrah reported: The Messenger of Allah, peace and blessings be upon him, said: O people, your Lord is one and your father Adam is one. There is no favor of an Arab over a foreigner, nor a foreigner over an Arab, and neither white skin over black skin, nor black skin over white skin, except by righteousness.

MUSNAD AHMAD 22978



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HADITH 27

Abu Darda reported: The Messenger of Allah, peace and blessings be upon him, said: Shall I not tell you of what is better in degree than extra fasting, prayer, and charity?

They said, "Of course!" The Prophet said: Reconciliation between people. Verily, corrupted relations between people is the razor.

SUNAN AL-TIRMIDHĪ 2509

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HADITH 28

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said: The Muslim is the one from whose tongue and hand the people are safe, and the believer is the one people trust with their lives and wealth.

SUNAN AL-NASĀ'Ī 4995

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HADITH 29

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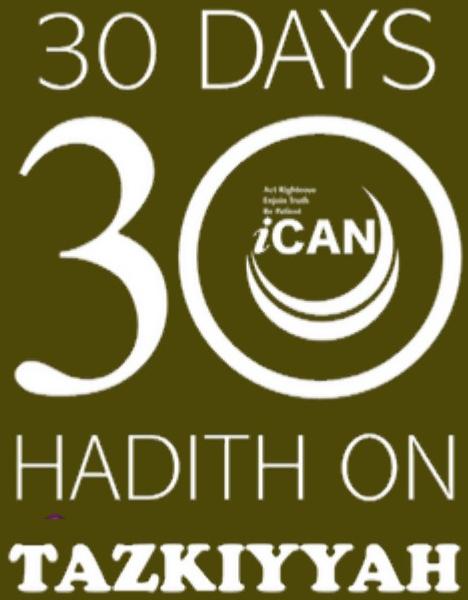


Abu Huraira reported: The Prophet, peace and blessings be upon him, said: Allah the Exalted says: I am as my servant expects me and I am with him as he remembers me. If he remembers me in himself, then I will remember him in myself. If he mentions me in a gathering, then I will mention him in a greater gathering. When he draws near to me by the span of his hand, I draw near him by the length of a cubit. When he draws near me by the length of a cubit, I draw near him by the length of a fathom. When he comes to me walking, I will come to him running.

ṢAHĪH AL-BUKHĀRĪ 6970

HADITH 30

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Abdullah ibn Mas'ud reported: The Prophet, peace and blessings be upon him, said, "May Allah bring happiness to one who hears a saying of mine, so he understands it, memorizes it, and conveys it. Perhaps he will carry understanding to one who has more understanding than him."

SUNAN AL-TIRMIDHĪ 2658



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